## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE APPLICATION OF MOUNTAINEER CELLULAR   | ) |        |    |        |
|-------------------------------------------|---|--------|----|--------|
| GENERAL PARTNERSHIP FOR THE ISSUANCE OF A | ) |        |    |        |
| CERTIFICATE OF PUBLIC CONVENIENCE AND     | ) | CASE N | ο. | 95-437 |
| NECESSITY TO CONSTRUCT A TOWER            | ) |        |    |        |

## ORDER

A request, which the Commission will treat as a motion, having been made by Ted A. Kay, and the Commission being sufficiently advised, IT IS HEREBY ORDERED that:

- 1. A hearing on the proposed cell site is scheduled for March 21, 1996, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.
- 2. Mountaineer Cellular General Partnership ("Mountaineer Cellular") shall appear at the hearing and be prepared to present testimony on the engineering design, location, and construction of the proposed cell site, the health and safety issues relating to the operation of the cell site, and all other issues raised by the intervenor.
- 3. The parties shall file, no later than 10 days from the date of this Order, lists of the issues to be addressed at the hearing.
- 4. The parties shall file, no later than 30 days from the date of this Order, any prefiled testimony, together with lists of their witnesses who will present testimony at the hearing and a

brief statement of those matters to which each witness will testify.

5. Any interested person shall have the opportunity to present testimony or comment on any aspect of the proposed cell site.

Done at Frankfort, Kentucky, this 7th day of February, 1996.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director